

March 13th, 2025

# Weekly Bulletin

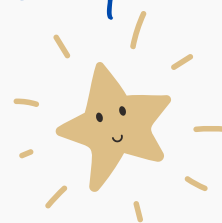


## Dodge County Head Start

### Star Parents

The first day of spring is just around the corner! Keep on turning in those parent connectors! There is only two months left of the school year! There is still time to have a meal with your little as well. All you have to do is give us a 24-hour notice. We do have a few ways to sign up, you can call the center, we have a sign up in the lobby, and we have QR codes you can scan. If you have any questions, feel free to call the center.

### What's up next:



**Letter:**

v

**Number:**

12

**Shape:**

Oval

**Color:**

Green

**Solution Wall:**

Rock, Paper, Scissors

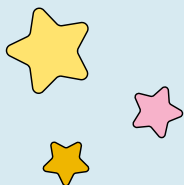
**Family activity:**

Read Across America

### Reminders/etc.

Sharing table is going on March 10th-April 3rd. Come check out what goodies there are.

Week of the Young Child is April 7-11. More info to come.



### Contact Information

**Phone:**

402-721-9022

**Website:**

[www.dodgecountyheadstart.org](http://www.dodgecountyheadstart.org)

**FaceBook:**

[www.facebook.com/DodgeCountyHeadStart](http://www.facebook.com/DodgeCountyHeadStart)

**Address:**

1024 W 23rd St. Fremont, NE 68025

**Fax:**

402-721-0504



This institution is an equal opportunity provider



Fremont Area United Way

March 13th, 2025

# Boletín semanal



## Dodge County Head Start

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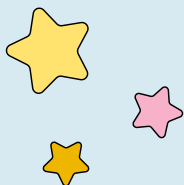
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13 de marzo de 2025

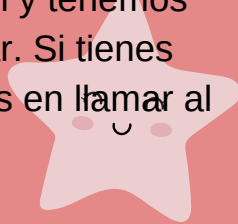
# Boletín semanal



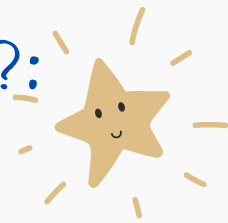
Head Start del condado de Dodge

## Padres estrella

¡El primer día de primavera está a la vuelta de la esquina! ¡Sigamos entregando los conectores para padres! ¡Solo quedan dos meses de curso escolar! Aún hay tiempo para comer con tu pequeño. Solo tienes que avisarnos con 24 horas de antelación. Tenemos varias maneras de inscribirse: puedes llamar al centro, tenemos un formulario de inscripción en la recepción y tenemos códigos QR para escanear. Si tienes alguna pregunta, no dudes en llamar al centro.



## ¿Qué sigue?:



**Carta:**

Vv

**Número:**

12

**Forma:**

Oval

**Color:**

Verde

**Muro de soluciones:**

Piedra, papel o tijera

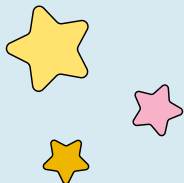
**Actividad familiar:**

Leer en toda América

## Recordatorios/etc.

La mesa para compartir se celebrará del 10 de marzo al 3 de abril. ¡Ven a descubrir qué delicias hay!

La Semana del Niño Pequeño se celebrará del 7 al 11 de abril. Próximamente habrá más información.



## Información del contacto

**Teléfono:**

402-721-9022

**Sitio web:**

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**Facebook:**

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